

National Upland Classic Series

A Division of the National Kennel Club

Annual Membership Application effective January 1st 2023

IT IS UNDERSTOOD AND AGREED that the undersigned has contracted with NKC/NUCS, AND AFFILATED CLUBS to hunt on certain properties owned, leased, or under his control, in consideration for the hunting on these properties the receipt and sufficiency of which is acknowledged, the undersigned does voluntarily and knowingly execute this release with the expressed intention of effecting a release of all claims, both in tort and in contract, past, present, and future, known or unknown, of every kind, character, and description.

The undersigned with the intention of binding himself, herself, his/her heirs, executors, administrators, and assigns, does hereby release and discharge NKC/NUCS, AFFILATED CLUBS and the landowner on whose land the undersigned shall be hunting, his/her agents, employees and assigns, from all claims, demands, actions, judgments, and executions past, present, and future, known or unknown, in any manner arising out of the undersigned hunting with NKC/NUCS AND AFFILATED CLUBS whether such claims be for contract or tort. This release covers all damages whether or not contemplated at the present time, and include results undeveloped and unknown at the present time, as well as those now known.

I the undersigned have read this release and understand all its terms. I execute it voluntarily with full knowledge of its significance.

EXECUTED this _____ day of _____ 20_____

Name: _____ Signature _____

Address: _____

City: _____ State _____ Zip _____

Phone _____

Email _____

Choose one:

Single	Family of 2	Family of 3
Annual \$30.00	Annual \$50.00	Annual \$60.00
Lifetime \$250.00	Lifetime \$350.00	Lifetime \$450.00

Member # 2 _____ Member # 3 _____

Payable by check, money order or credit card.

Amount Paid \$ _____

Complete only if paying by credit card

CC #

Exp Date

V code

(Last 3 digits on back of card in signature panel.)

Send to: National Kennel Club Inc - 134 Rutledge Pike - P. O. Box 331 - Blaine, TN 37709
Telephone: 865-932-9680 – Fax: 865-932-2572