

# National Upland Classic Series

134 Rutledge Pike  
PO Box 331  
Blaine, TN 37709  
865-932-9680

## *NUCS Rate Schedule effective January 1<sup>st</sup> 2023*

Name of Club \_\_\_\_\_ Date of Events \_\_\_\_\_

\_\_\_\_\_ # Of Pointing Single Dogs x \$18.00 = \_\_\_\_\_

\_\_\_\_\_ # Of Pointing Double Dogs x \$18.00 = \_\_\_\_\_

\_\_\_\_\_ # Of Amateur Pointing Dogs x \$18.00 = \_\_\_\_\_

\_\_\_\_\_ # Of Flushing Single Dogs x \$18.00 = \_\_\_\_\_

\_\_\_\_\_ # Of Flushing Double Dogs x \$18.00 = \_\_\_\_\_

\_\_\_\_\_ # Of Amateur Flushing Dogs x \$18.00 = \_\_\_\_\_

\_\_\_\_\_ # Of Youth Division Dogs x \$18.00 = \_\_\_\_\_

**Total Amount for Dogs Entered \$** \_\_\_\_\_

\_\_\_\_\_ # Of New Registrations x \$25.00 = \_\_\_\_\_

\_\_\_\_\_ # Of New Memberships x \$30.00 = \_\_\_\_\_

**Total Amount Due to NUCS \$** \_\_\_\_\_

### **Attention Event Coordinator**

*Please complete this sheet and send it in with your tournament results with ten (10) days of your NUCS events.*

### **Event Coordinator Contact Information**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Phone ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_

Email Address \_\_\_\_\_